

**SECTOR-1**

LAND USE ANALYSIS

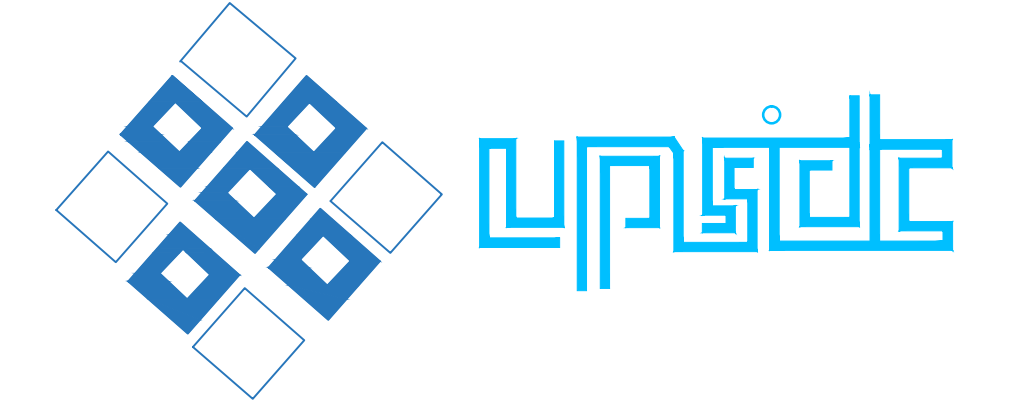
| SR. NO. | LAND USED    | AREA IN HEC | %OF TOTAL |
|---------|--------------|-------------|-----------|
| 1.      | PLOTS        | 6.36        | 38.00%    |
| 2.      | ROAD         | 5.31        | 31.00%    |
| 3.      | PARKS        | 2.81        | 16.90%    |
| 4.      | SOCIAL FACIL | 1.94        | 11.60%    |
| 5.      | COMM.        | 0.21        | 1.20%     |
| TOTAL   |              | 16.63       | 100%      |

**STATEMENT OF PLOT**

| SR. NO. | TYPE | SIZE       | AREA IN SQ.M | NO. |
|---------|------|------------|--------------|-----|
| 1.      | AH   | 12.0x25.0  | 300.00       | 115 |
| 2.      | BH   | 9.0 x 20.0 | 180.00       | 75  |
| 3.      | CH   | 7.50x15.0  | 112.50       | 198 |
| TOTAL   |      |            |              | 388 |

**Disclaimer:**  
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ARCHITECTURAL CELL



15 HEAD OFFICE COMMERCIAL  
A<sub>1</sub> LAKHANPUR KANPUR

|  |                                       |
|--|---------------------------------------|
| JOB TITLE<br>PROPOSED LAYOUT<br>PLAN(PART) OF<br>FIROZABAD HOUSING | BHUPESH SINGH<br>SR. MANAGER (A.T.P.) |
| DRG. TITLE:<br>LAYOUT PLAN   | Y.P. SINGH<br>GENERAL MANAGER         |
| RIVISION NO-   |                                       |
| TRACED BY  |                                       |

**N** SCALE:-  
1:1000  
P.D. SUDHAKER  
MANAGING DIRECTOR

DRG NO- DATE- 18-8-2003